

Essence: Sweet children, Maya is very powerful. Therefore, you must remain cautious of her. Never have the thought that you don't believe in Brahma and that you can have a *direct connection* with Shiv Baba.

Question: Which children automatically draw everyone's love?

Answer: Those who first put everything into *practice*, before telling others to do something, are the ones who are automatically loved by everyone. You must first inculcate this knowledge in yourself and then serve many others. Only then will everyone love you. If you tell others to do something, but don't do it yourself, who would believe in you? You would be just like a pundit.

Om shanti. Children, Baba asks you, that is, the Supreme Father asks you souls: Do you know that you are sitting in front of the Supreme Father, the Supreme Soul? Shiv Baba doesn't have a chariot of His own. You have the faith that Baba resides in the centre of this forehead. Baba Himself has said: I am sitting in this one's forehead. I have taken his body on *loan*. The soul of this one is sitting in the centre of this forehead, and so Baba comes and also sits here. Brahma is here, and so is Shiv Baba. If this Brahma weren't here, Shiv Baba wouldn't be here either. If someone says that he only remembers Shiv Baba and not Brahma Baba, how could Shiv Baba talk to him? You have been remembering Shiv Baba as being up above. You children know that you are now sitting here with the Father. You don't think that Shiv Baba is up above now. On the path of bhakti, you used to say that Shiv Baba was up above, but His form is worshipped here. These matters have to be understood. You know that Baba is the Ocean of Knowledge, the *knowledge-full* One. So from where does He relate this knowledge? He comes down here to relate it, and He relates it through the body of Brahma. Many say that they do not believe in Brahma. However, Shiv Baba says: He is the only one I speak through. It is through him that I tell you: Remember Me! This is a matter of understanding. Brahma himself says: Remember Shiv Baba. He doesn't say that you have to remember him. Whilst sitting in him, Shiv Baba says: Remember Me. I give you this mantra through his mouth. If Brahma were not here, how could I give you this mantra? If Brahma were not here, how could you meet Shiv Baba? How could you sit next to Me? Maya puts such thoughts into even good maharathis that they turn their face in another direction. What would be the state of those who say that they don't believe in Brahma? Maya is so powerful that she completely turns your face away from Baba. You are now facing Shiv Baba. You are personally sitting in front of Him. So, if some of you say that Brahma is nothing, what would your state be? You would experience degradation. When people call out to *God*, the *Father*, does *God*, the *Father*, come and speak to them? They say: *Oh Liberator*, come! Does He *liberate* you from up there? Baba comes at the most auspicious confluence age of every cycle. If you reject the one in whom He comes, what would you call this? Maya has so much power that she makes you the number one in being one who is *not worth a penny*. There are such children at some *centres*. Therefore, this is why Baba says that you must remain cautious. Although they tell others the knowledge that Baba has given them, it is as though they are pundits. Baba often relates the story of the pundit. At present, you are going across the ocean of poison to the ocean of milk by having remembrance of Baba. They have made up many stories on the path of bhakti. There was once a pundit who told his followers that they would be able to cross a certain river by chanting the name of Rama. However, he himself had not accumulated anything in his account by chanting that name. What effect will those, who themselves indulge in vice and yet tell others to remain viceless, have on others? In some places, there are also some who listen and quickly move ahead of the ones who are giving knowledge. It is those who do a lot of service of others who will definitely be most loved by everyone. That pundit was false. Therefore, who would have loved him? Love goes to those who remember Baba in *practical*. Maya swallows even good maharathis. Baba explains: You will not reach your karmateet stage until all preparations for the war to come are ready. On the one side, they will be ready for war and on the other side, you will have reached your karmateet stage. The two are *connected*. Then the war will end and you will be *transferred*. First of all, the rosary of Rudra is created. No one else knows about these things. You understand that this world has to change. They think that the world still has to continue for another forty thousand years, whereas you know that destruction is just in

front of you. You are in the *minority* and they are in the *majority*, and so who would believe you? When your number has grown, many will then be pulled by your power of yoga. The more rust you remove from yourselves, the more you will be filled with power. It isn't that Baba is the One who knows everything; no. He does know the stage of you all. Would Baba not know of the stage of you children? He knows everyone's stage. You cannot reach the karmateet stage now. It is still possible for you to make many serious mistakes. Even some maharathis make mistakes. The way you speak, the way you act and behave are all visible. You now have to make your behaviour divine. Deities are complete with all virtues, and so you have to become like them. However, Maya doesn't leave anyone alone. She makes everyone like a "touch-me-not" plant. There are the five floors. When you become body conscious, you fall from the very top floor. You fall and die. Nowadays, people try to kill themselves in so many different ways. When they fall from the twentieth floor, they are totally killed. It shouldn't be that they end up in hospital and continue to experience pain. There are some who set themselves on fire. If someone saves them, they experience so much pain. When the bodies are burnt, the souls run away. This is why they commit suicide. People think that by committing suicide they will be liberated from pain and suffering. When they feel forced to do this, everything is finished for them. Some experience so much pain in *hospital*. The doctors know that they cannot be released from that pain and that it would be better to give them a pill for them to die. However, they also realise that it is a very great sin to give a pill in this way. The soul itself says: It would be better to leave my body than have to endure this pain. But who would let them leave this body? This is the world of unending sorrow. There, it is the world of unending happiness. You children understand that you are now leaving the land of sorrow and going back to the land of happiness. Therefore, you should remember Him. Baba comes at the confluence age when the world has to change. Baba says: I have come to liberate you children from all kinds of sorrow and send you to the pure new world. There are very few people in the pure world, whereas here, there are very many. You have become impure and this is why you call out: "Oh Purifier!" You don't realise that you are calling out for the Great Death to come and take you back home, away from this dirty world. Baba will definitely come. Only when everyone has died will there be *peace*. People continue to ask for peace. Only in the land of peace is there peace. How could there be peace in this world of so many human beings? In the golden age, there was peace and happiness. In the iron age, there are now many religions. Only when they are destroyed and the one religion is established can there be peace. After the cries of sorrow, there will be cries of victory. As you go forward, you will see just how hot the market of death becomes! Just see how they are killed now! Fires are created by bombs! When they see the things that happen now, many say that there will definitely be destruction in the future. You children know how this world cycle has to continue to turn and that destruction has to take place. Baba teaches you Raja Yoga and also enables the one religion to be established. All the other innumerable religions are to be destroyed. This wasn't shown in the Gita. So what was the *result* of studying the Gita? There was a flood and almost everywhere was covered with water. However, the whole world was not covered. Bharat is the pure and imperishable land, and Abu is the purest, pilgrimage place, where Baba comes and grants everyone salvation. The Dilwala Temple is a very good memorial. It has so much significance, but those who built it did not know that. At least, they were sensible. In the copper age, there must have been some very sensible people. In the iron age, everyone is tamopradhan. This is the most elevated temple of all, where you are sitting. You know that you are in the living form and that is your non-living memorial. However, such temples will continue to be built for a little longer and then it will be the time for them to be demolished. All the temples will be demolished; there will be *wholesale* death. The great Mahabharat War in which everyone was destroyed has been remembered. You also understand that when Baba comes at the confluence age, He needs a chariot. When souls are in their body they can make it move and speak. Then when they leave their body, the body becomes non-living. Baba says: You are now going home. You have to become like Lakshmi and Narayan. Therefore, you also need the virtues that they have. You children now know this play. This play is so *wonderful*! Baba sits here and explains the significance of this play. Baba is the *knowledge-full* One, the Seed. Baba has come to give you all the *knowledge* of the whole tree: what happens in it, and for how long you have been playing your role in it.

For half a cycle there is the divine kingdom and for the other half there is the devilish kingdom. The good children keep all of this *knowledge* in their intellect. Baba makes you *teachers* similar to Himself. *Teachers* too are numberwise. Some become *teachers* and then they turn away. Having taught many children, they themselves are finished. Young children have a variety of *sanskars*. Baba says: Those of you who don't understand this knowledge accurately, and don't reform your behaviour, become instruments to make many unhappy. It is shown in the scriptures how devils came secretly into the gathering. They then went away, became *traitors* and created a lot of trouble. All of these things continue to happen. They obstruct Baba, the Highest-on-High, whilst He is creating heaven. Baba explains: Children, you are *towers* of peace and happiness. You are very *royal*. There is no one at present more *royal* than you. Since you are the children of the unlimited Father, you should have so much sweetness! You must not cause sorrow for anyone. Otherwise, you will be made to remember that at the end, and then be punished for it. Baba says: You now have to return home. Some children have visions of Brahma in the subtle region. You too have to become residents of the subtle region. You have to *practise* being in "*movie*". You have to speak very little, but very sweetly. In this way, you will become *towers* of peace. Baba is the One who is teaching you. You then have to teach others. The path of *bhakti* is the path of "*talkie*". You now have to maintain "*silence*". Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. You have to move along with a lot of sweetness and royalty. In order to become *towers* of peace and happiness you must speak very little but very sweetly. You have to *practise* acting in this "*silent movie*"; you must not go into any "*talkie*".
2. Make your behaviour divine. You must not become like a "touch-me-not" plant. You have to reach your karmateet stage before the war starts. Become viceless and also do the service of making others viceless.

Blessing: May you become an embodiment of success who, instead of trying to show your own sparkle, makes your star of imperishable fortune sparkle. The souls who come at the end of the cycle have limited success because of the purity of their short satopradhan stage. They are able to show limited miracles. However, that success does not last forever because they have to pass through all their three stages of sato, rajo and tamo in a short time. You pure souls are constantly embodiments of success. Therefore, instead of trying to show your own sparkle, you have to make others into sparkling points of light. You sparkling stars create your imperishable fortune. Therefore, everyone will come to you to be given a drop of fortune.

Slogan: When you create the atmosphere of having unlimited disinterest, you co-operative souls will easily become yogi souls.

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